



Prahladrai Dalmia Lions College of Commerce & Economics

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Self-Financed Courses

Rainbow
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BEING A PART OF IT

I grew up hearing that “Marriage is so important in a human's life”, is it written anywhere if one can't get married therefore his/her life is not liveable? We all know it's an uneasy topic for a parent that their child won't get married, but is it necessary to show off a class wedding? Everyone has a right to choose and choosing to remain single and simple is absolutely our call.

Marriage also needs something to become successful. People often say that marriage is based on Understanding, Capability, compatibility, adapting to new surroundings and more than that to have trust and love isn't it??

If two souls love each other they are destined to meet each other but not on the way of people's judgments or just crushed by situation or traditions.

A human can live by themselves by not caring about others' opinions, we can't change our way of thinking but we cannot become like them also, just to avoid embarrassment. Instead of questioning we must focus on our growth, happiness and personal joy.

"Who the hell are you to change the society "

*Ans : I think we can change because we are part of the society.
One is free to live the way they want.*

BY
ADITI TRIVEDI
FYBMS

PHASES OF LIFE

We all are born empty, she tells me. The family happens, education of dangerous ideas happen, people enter, people leave, bedtime fairy tales are forgotten, you walk the lines of self discoveries, you dig a wall inside you to find out there's nothing behind it, nothing begins and nothing ends, revolution happens, you become a walking state of revolution, they call it life; I guess. You enter the world and suddenly on a grey day under the loom of rain, you want the world to leave. To leave you alone. Then the loneliness happens. It sits on your fragile chest every night. You miss the bed time stories now but fail to remember any.

You pick the book of your life every single midnight but can't breathe through the chapters of life. Then one day you meet someone. Someone whose body feels like home, love happens, cooking, cleaning, washing, living, movies and stories happen. Then one day the home of their body starts crashing. Suddenly you look around to find nothing, to find nobody.

Then as they say, shit happens. You walk through the corridors of your life, feeling empty. Now let me tell you something this your time to be born again. When you feel as empty as when you were born, it's not bad to lose the ground, then starting all over again, life happens.

BY
PRAPTI MURARKA
FYBIM

The Woman with a tarred life (Draupadi)

*Chir haran woh Draupadi sa shanti se dekhta,
Kaurovon ki tarah uske kapdo ko kheechta, Pandavon ko
dekh yeh lazza huvi man main, Dekh kar bhi chirharan lage
aahе bharne, Pandavon main soch hum ne khela kyu juva,
Krishna ki wajah se vastra khatam nahi huva,
Laaj bachane Draupadi ki ishwaar hi aaye,
5 pati dev bhi kuch na kar paye.
Aandhak dhritarashtra bhi the putra moh main beh rahe,
Chik Draupadi ki sun woh kuch bhi na keh rahe,
Vidur baithe the chinta hai woh kaise kuch kahe,
Awaz uthi vikarn ki toh woh bhi apno main hi dab gaye,
Drona baithe sabha main kya tha paryay Chinta ke mare
mathe par shikan aaye,
Pitamah the bhishma phir bhi pita na bane,
Draupadi ke liye woh thoda bhi na lade,
Khoon khaula bheem ka toh bhari hunkar,
Ant karunga tera utar teri khaal,
Tere rakht se dhoyegi Draupadi apne baal,
Aage thi mahabharat yeh kon nahi hai janta,
Sarathi bane hai krishna lekin man nahi hai manta,
Arjun ne suni Geeta yudh ke dauraan,
Pandavoon ki need dekh kaurav hairaan,
Jeete yudodh pandav badha thoda abhimaan,
Adharmi sa man isliye kauravon ne khoeye praan,
Dritrashtra sa desh mera yeh kuch nahi hai dekhta,
Aankhon pe patti nyay ki bas chocle yeh fenkta,
Loot ladkiyon ko yeh le lete unki jaan,
Kaha se laau itne krishna jo bachaye inke praan.*

#BETIBACHEGI_TOHDESHBACHEGA

BY
GANESH KANDU
SYBAMMC

Feminism

Feminism over the years has evolved just like the Dinosaurs into the present time chicken species. The matter of fact is, chickens are the closest relative of the extinct T-Rex. The harsh transition of the meaning of Feminism from Equality of BOTH/ALL the genders has now taken or has been diverted to the path of Misandry or Hatred towards Men.

The word Feminism came into existence in the year 1872 in the country of France and Netherlands but that doesn't mean that it didn't exist before that year. Talking about the Indian Subcontinent, the equality of both the sexes was observed back in the Vedic era, where Men and Women both enjoyed and exercised equal powers. The tradition evolved or changed its face in the next era where due to various reasons the gender of women faced suppression. Right from regarded and respected as Laxmi – the goddess of wealth they were seen as a burden to the family. Severe atrocities were being faced by the women. The practice of Dowry and Sati in Hinduism arose, the complete burqa system in the Islam tradition had also transformed significantly. Works done by Raja Ram Mohan Roy and Savitri Bai Phule saw the abolition of the practices of sati in the Rural and semi-urban areas of India.

The feminists who believe in Equality of all genders are on the right track but those promoting Misandry and also those who are holding up protests such as “Free the nipple and open menstruation” aren't to be appreciated. For the world to function properly all the Genders have to appreciate each other's existence. The women need to understand Men and Respect them while the Men in Return also have to Respect and Understand Women. Men are getting rejected for less height, being bald. Men too face several Issues but Majority of the times those issues go unnoticed and Unheard.

BY
ARYAMAN SUBRAMANIAN
TYBAF

What is friendship

“The most beautiful discovery true friends make is that they can grow separately without growing apart.”

Friendship is any relation between two or more people who come across to each other by choices or by coincidence. After all it's all about fate to come together because they will find a beautiful thing for themselves called friendship.

I was asked by someone if i was in touch with my friends & I said they aren't good enough material to be friends with me. They asked me, aren't they good enough to be with you ? Without leaving any second reality hits and I cleared my sentence once more but this time correctly " my mistake I am not good to be friends with anyone, no matter how much I try I am not good enough to be friendship material" well for my surprise they tend to digest it .

I strongly believe there isn't anybody who is perfect enough for anyone ,but people find it easy to believe that they aren't good enough. For me, the definition of friendship is - someone who accepts us with all the flaws we have and try to overcome it together, who shares the happiest and saddest day together without any secrets.

Friendship can be formed between anyone. Anyone can become friends just by handing a hand first and it is magical to have it cause all the bad things are nothing . A beautiful bond like friendship can save a lot of incidents like suicide, murders , etc because one needs someone to loose control over, to share secrets , threat, grievance without sharing a human only begins to suffocate himself in his thoughts and worries. Having good friends is indeed a blessing.

BY
ADITI TRIVEDI
FYBMS

ANGELS are MOTHER'S

Mother's is the most important person and also the pillar of strength in one's life. The supreme creation from god. Everyone was aware of that when we knew how to speak, what was the first word? ITS MAA. Words are less to express her love. Mother isn't just simply a word but it's a whole universe in itself. We have grown up in the arms of mother, no-one loves us like her, no-one willing to sacrifice everything for us like her. If I ask you who is the best woman? I bet you'll say it's your mother's, same goes for me as well. When we fall ill or get injured the first word that explodes through our mouth is (MUMMY) because we always know that our mother is there with us in every situation . Nothing gets changed in these relationship.

My mother used to always say that to be strong and try to handle all the situations alone. Now I came to know the reason behind this. She knew that one day I would need the strength to bear her loss. She is probably from one of those people whom I can blindly trust. I think losing her is "THE SADDEST TRUTH OF LIFE". Thieving angel in our life who easily handles everything in the house without uttering any word or expression. MOTHERS DAY is the time to make her feel special and have a joyful celebration. Firstly we don't need any day to make her feel special, always think about her whether she is hurt or needs something. Don't make her feel hurt or lonely.

Mothers can replace everyone but no-one can replace her. The great minds like MAHATMA GANDHI and HELEN KELLER have experienced similar pain. There are no goodbyes for us, wherever you are you will always be in our heart.

“SOMETIMES THE STRENGTH OF MOTHERHOOD IS GREATER THAN NATURAL LAWS.”

BY
HARSHAD SANAYE
FYBBI

जगावर नकळत आलेलं महसंकट : कोरोना.....

कोरोना – कधी वाटलेही नव्हते की असा एक ववषाणूसंपूणण जगाला हादरवून टाकेल. कोरोनाचा जन्म चीनमधील वुहान शहरात झाला. भारतात या संसगणजन्य ववषाणूचा प्रसार चीन, युरोप, अमेरिका यांच्या तुलनेत उशशराच झाला. या ववषाणूच्या जीवघेण्या दहशतीमुळे रात्रीही न झोपणारी शहर ओस पडली. आजच्या धावत्या जगाला एका रात्रीत बंद करून संपूणण दनुनयेची झोप उडवली असा हा कोरोना व्हायरस. आज संपूणण जग ह्या महामारीचा सामना करत आहे.

ववद्यार्थ्याणच्या परीक्षा जवळ आल्या होत्या.कधी एकदा परीक्षा संपते अशी आस लागली होती. तेवढ्यात टीव्हीवर बातमी झळकली. महाराष्ट्रात केरळ येथे पहहला कारोनाचा रुग्ण आढळला. आणण हदवसेंहदवस ही संख्या वाढतच चालली होती. पररणामी सरकारने २२माचण रोजी जनता कर्फ्युण ची हाक हदली. कधीही शांत नसणारी मुंबई आज अचानक ठप्प झाली. एवढेच नव्हे तर कधीही बंद नसणारी लोकल सेवा ठप्प झाली.एका रात्रीत सारे काही बदलून गेले. शाळा, महाववद्यालये, कं पन्या, हॉटेल्स, मॉल्स, शसनेमागहू बंद करण्यात आले. उद्योगधंदे ठप्प झाले. खासगी कं पन्यांनी कमणचारयांना घरूनच काम करण्याचे सुचवले. कारण सामाजिक एकांतवाद (social distancing) हा एकमेव उपाय होता. बघता बघता सगळीकडे लॉकडाऊन घोषित करण्यात आले. सारया शहरात पोशलस बंदोबस्त करण्यात आला. या संपूणण काळात डॉक्टसन, नसेस, पोशलस, मेडिकल कमणचारी, सफाई कमणचारी ह्यांचे महत्त्वाचेयोदान आहे. आपल्या जीवाची, आपल्या कुटुंबाची पवाण न करता स्वतःचा जीव धोक्यात घालून लोकांची सेवा ते करत होते.

लोकडाऊनमुळे घरातील सवण मंडळी एकत्र होती. बाहेरचं खाणं बंद झाल्यानेआई रोज वेगवेगळे पदार्थे घरीच बनवू लागली होती. हे लोकडाऊन पहहला खूप आवडले होते. पण नंतर मात्र सारयाचा कंटाळा येऊ लागला. ककतीहदवस असं घरात बसणार, टीव्ही पाहणार, रोजच तोच तोच हदनक्रम, काहीच वेगळेपण नव्हतं. खेळणं बागडण सारच बंद झालं होत. आता शाळा,कॉलेजेसची आठवण येऊ लागली होती. जून महहना उजाडला आणण आस लागून राहहली होती ती म्हणजे शाळा, महाववद्यालये कधी सुरू होतील. पण सगळ्यांवर पाणी कफरल ते म्हणजे online lectures नी. सरकारने शाळा आणण महाववद्यालये चालुन करता ऑनलाईन पद्धतीने शशकवण्याचा ननणणय घेतला. आतातर काही शाळा महाववद्यालये सुरू होण्याचा नामोननशाण नव्हता. आज आठ महहने झाले आपल्याच शमत्रांना, शशक्षकांना असं ऑनलाईन पद्धतीने भेटावे लागत आहे. परीक्षा ऑनलाईन, उपक्रम ऑनलाईन एवढेच नव्हे तर शाळेतील, महाववद्यालयातील ववववध उपक्रमही ऑनलाईनच. शाळा महाववद्यालये बंद पडली आहेत. वगण तर आहेत पण ववद्यार्थी नाहीत, अशी अवस्था झाली आहे.

आता सवण ववद्यार्थी वाट पहात आहेत की कधी संपणार हा कोरोना आणण पुन्हा कधी पूवणवत्सुरू होणार आमची शाळा आणण महाववद्यालय.....

BY
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मानवतेचासास्क

आपलाभारत देश १९४७ सालीस्वातंत्र्य झाला परंतूतो जातीभेदातून अजूनहीस्वातंत्र्य झालला नाही. अगदी आधुनिक कानातमाणि शिक्षणाचा सर्वदूरप्रसार झाल्यानंतरही मनामनांतठाण मांडून बसलेल्याजातीविषयी धारणा उखडल्यागेल्या नाहीत. त्यामुळेचत्या घालवण्यासाठी सर्वतोपरीप्रयत्नांची गरज संपलेलीनाही. राज्य मंत्रिमंडळानेवाड्यावस्यांची जातीशी संबंधितनवि बदलण्याचा घेतलेलानिर्णय त्यादृष्टीने स्वागतकरण्याजोगाआहे.

जातही दगडविय किंताकाटेरी कुंपण घालूनहिंदूंना मुकत्र येण्यापासूनरोखणारी व्यतरशा नाहीकी, ती जमीनदोस्त काठी. जान ही मनातून आकारालाआलेली कल्पना आहे, अशा शब्दांत डॉ. बाबासाहेब आंबेडकरांनीसामाजिक वास्तव मांडलेहोते. कित्येक शतकापासूनआपण जानिव गकनावाच्या वस्यांसोबतजगत आलो. ही नावबदलली म्हणजे जानविषयकअस्मिता गळून पडतील, असे अजिबात नाही. त्यासाठीचे प्रयत्न जारीठेवावे लागतील, पणतशा प्रयत्नांना पूरकम्हणून राज्यमंत्रिमंडळाच्या निर्णयाकडेजरूर पाहता येईल.

स्वातंत्र्यवीरसावरकरांनी जातिभेद संपतण्यासाठीकोकणान चळवळ केली. अगदी कालपरवापर्यंत अनेकनेत्यांनी उपेक्षितांच्यावस्त्यांना घरांना भेटीदेऊन समतेचा धागा गॅफवण्याचाप्रयत्न केला, पणकाळाच्या ओघात तरीहीही चिवट धारणाटिकून आहे त्यामुळेच सरकारनेहीकेतन नाव बदलून नथांबता जातींचे मूल्यउचकटून टाकणान्या सर्व चळवळीच्यापाठीशी उभे राहिले पाहिजे. सरकारने जातिवाचक वस्त्यांनासमाजसुधारकांची नावे देण्याचेठरविले आहे. तरीदेखील समाजसुधारकांच्यानावावरूनही ती तरीकोणत्या समाजाची आहेहि ओळखून त्यानुसारव्यवहार करण्याइनकाठावळटपणा समाजात दिसतो. विशेषतः कायदा वसुव्यवस्थेचा प्रश्न निर्माणहोतो तेलाने हलकप) दिसून येते. यामुळेजातीचे नाव पुसले गेलेतरी निणे कोणराहते,हे कोणालाय समजुउमभू नये अशी नतिदिणे योग्य ठरेल. अगदीउच्च वस्त्यांमध्ये राहणारलीकही एकाच अपार्टमेंटमध्येशहनही आपापल्या जातींनाघट्ट कवटाळून बसलेलेअसतातहे पाहायला मिळते. त्यातल्यात्यात मुंबई, पुणे, रोन्ई हैदराबाद , बंगलूरू, दिल्लीसारख्या महानगरीमध्येजातीभेद भीडा कमीप्रमाणात दिसून येतो. परंतु खेडेगावांमध्ये जातीभेदाचेप्रमाण फास्य जास्तआहे.गेल्याकाही महिन्यांपासून भारताबरोबस्वसंपूर्ण जगभरात कोरोनाविषाणू झपाटयाने पसरलाय. परंतू हा जातीभेदाचाविषाणू कित्येक दशकांपासूनभारतान ठाण मांडून बसलाय, त्याच काय करायचं? कोरोनाविषाणू काही महिन्यांनीजाईल ही परंतु हाजातीभेदाचा विषाणू आपल्याभारतातून कळी जाईलहे आपल्या कुणालाचमाहित नाही. आपल्यालाहा जातीभेदाचा विधाणभारतातून घाबवायचा असेलतर गप्प बसूनचालायचे नाही. जातीभेददूर करण्यासाठी आपल्यालाखूप प्रयत्न करावेलागतील. आणि हा जातिभेदाचाविषाणू, भारतातून घालवायचाअसल र तर प्रत्येकानेमानवतेचा हा मारक घातलाच पाहिजे.

BY
APEKSHA KONDASKAR
FYBAF

Life is Precious

"I will not die an unlived life. I will not live in fear of falling or catching fire. I choose to inhabit my days, to allow my living to open me, to make me less afraid, more accessible; to loosen my heart until it becomes a wing, a torch, a promise. I choose to risk my significance, to live so that which came to me as seed goes to the next as blossom, and that which came to me as blossom goes on as fruit."

- Dawna Markova

Most people don't discover what life is all about until just before they die. For many, life is nothing more than the time spent between birth and death. Some spend the finest years of their youth climbing the imaginary ladder of success, striving and keeping up with social expectations. While most people tend to wander off, creating a multitude of distractions in their lives. While some are so focussed on the past, they miss the opportunity that comes their way.

While chasing life's big pleasures, we miss out on the little ones. Observe the little things around you, it will show you many of the things which you don't realize yet. Tough times never last, but tough people always do'. As Lance Armstrong said "Pain is temporary, Quitting lasts forever'. The problems and pain are actually good for us. Paulo Coelho says, "A child can teach an adult three things. To be happy for no reason; To always be curious; To fight tirelessly for something". We ask a lot of questions about life, but we won't find all the answers. Instead of asking what the meaning of life is, just define it! Life is short and full of challenges and unknown ahead and at the same time beautiful too. Spend more time on the things that really matter. Concentrate on the fundamentals and focus on your days.

I personally believe that living in the moment is best because no one can predict the future. No one can tell what is going to happen next. So live your life to the fullest. To conclude I'd like to leave you with the words of Eleanor Roosevelt, "The purpose of life, after all, is to live it, to taste experience to the utmost, to reach out eagerly and without fear for newer and richer experience.

BY
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ATMANIRBHAR BHARAT ABHIYAN PACKAGE

Prime Minister Narendra Modi in a bid to curb the economic recession our country is facing due to Covid 19. His motto of "Ladenge bhi aur Aage Badenge bhi " is a further step of not only rescuing the sinking Economy but also giving a much needed boost to the Swadeshi goods. Our finance minister Smt.Nirmala Sitharaman introduced the 20 Lakh Crores Economic packages.

Economic Package direct money isn't transferred in the accounts of the beneficiaries instead the Govt. is changing some policies to encourage the financial system to come back on track. The Govt becomes a guarantee to the bank to provide loans to especially MSME's and also to various institutions. These MSME's on receiving no collateral loan would restart their businesses and also won't remove their employees. The breakdown of 20 Lakh Crores includes the 8 Lakh crore liquidity measures that would be done by the Central bank of India. This would be done by Lowering the present interest rates of the loan by doing this more people would be encouraged to take loans.

The remaining 10 Lakh Crore's bifurcation includes almost 3 lakh Crore worth Collateral Free loans to the MSME's. The power distribution companies would be benefitted with almost a Lakh crore worth liquidity infusion. Another 2 Lakh crore would be solely dedicated to our Farmers as a form of concessional loan at no interest rate or negligible rate of interest , a special credit facility would be made available to the street vendors worth 5000 crores , for the migrant workers they would be enjoying 2 months grain free of cost which would be benefiting almost 8 lakh crore migrant workers. The remaining 50000 crores would be allocated in the above stimulus packages .

Author's opinion –This 20 Lakh crore package is mostly about giving credit facilities and loans to the people. Keeping aside the negative drawbacks, the distribution of 20 Lakh Crores package is definitely a commendable initiative taken up by the Govt in order to face the challenge of reviving the economy amidst the Covid 19 crisis.

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