



**Placement Notice - SAFFRON4HEALTH PVT. LTD.**

All **M.Com, Third Year and Second year students** are hereby informed that “**Saffron4health Pvt. Ltd.**”, has come up with an opportunity for all, for following positions:

1. **CRM Management**
2. **Sales & Marketing**
3. **Video Editing**

First 5 Days Training Session Will Be Held At Borivali Branch & Before Starting Marketing & C.R.M.

**Job Description:**

**1. Job Role:**

- a. Outbound Call to Client/ Follow Up / Personalized Message / Email To Our Clients/ Wholesalers/ Retailers, Etc.
- b. Providing Information Of Products/Courses
- c. Making 20 Visits A Day/ 100 Call A Day
- d. Get To Travel Entire Mumbai & In Office Job

**2. Job Timing:** 1Day In-Office & 1 Day Field

**3. Work (6 days a Week, 1.00 p.m. to 7.00 p.m.)**

**4. Salary:** Rs.3000 Per Month + Rs 500 On Each Enrollment Of Student.

**5. Traveling To Office Is Mandatory**

- a. For Sales & Marketing: Intern Have To Travel To Different Areas Like Borivali, Kandivali, Malad Etc. For Marketing.
- b. For CRM Management: Interns Have To Visit The Borivali Branch On Given Dates & Specific Timing.
- c. For Video Editing: Students Are Required To Bring Their Own Editing Tools, They Will Be Guided On The Specific Details At The Day Of Training.

**6. Branch Address:** 2A, Shree Rameshwar Tower, Shimpoli Road, Next To Ghokle School, Borivali (W), Mumbai-400092

**7. Additional requirement:** Formal & Friendly Conversation Is Required.

**8. Duration:** 3 MONTH INTERNSHIP PROGRAM.

- a. The Whole Internship Program Will Continue For 3 Month Afterwards If Required One Can Continue On Higher Salary Too.
- b. Students Are Required To Follow The Specific Time Schedules Given By Their HR. Director, If Any Queries One Should Discuss The Same In Prior With Respected Authority.
- c. After Completion Of The Internship Candidate Will Be Provided With Fixed Job At Institution As Course Executive OR As Marketing Director

**9. Click on the following link to view the brochure:**

**[PDLC - SAFFRON4HEALTH PLACEMENT DETAILS .pdf](#)**

**10. Link to registration form:** <https://forms.gle/FuuKh2msQu4afTTSA>

**11. Last date to register:** **11<sup>th</sup> July, 2022**

**Prof. Subhashini Naikar**

**Placement In- charge**

**Dr. Kiran Mane**

**I/C Principal**