



**Prahladrai Dalmia Lions College of Commerce & Economics**  
Sunder Nagar, Malad (West), Mumbai, 400 064  
ISO 9001:2015 Certified

Date: 18/08/2023

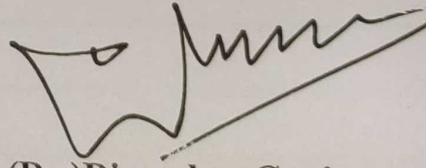
## NOTICE

Students are hereby informed that date for project submission in the subject of Foundation Course (A.T.K.T) (SEM – II & IV) Internals 2023-2024 to be submitted on or before 2<sup>nd</sup> September, 2023

### Note:

1. Students need to attach fee receipt along with the assignment.
2. Name of the student, Roll No. & Semester with academic year to be mentioned in the assignment.
3. No Marks will be given if details not mentioned properly.

*MM Nighoskar*  
**Dr. Madhavi Nighoskar**  
Vice-Principal  
HOD- Economics & FC Department

  
**Prof. (Dr.) Digambar Ganjewar**  
**PRINCIPAL**  
PRAHLADRAI DALMIA LIONS COLLEGE OF  
COMMERCE AND ECONOMICS  
SUNDER NAGAR, MALAD (W),  
MUMBAI - 400 064,

DI/N-STD/Gen/00





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### Notice

**Internals Project for SYBCOM 2023-24**

**Semester IV- (A.T.K.T)**

**Subject: Foundation Course II**

Internal Project in the subject of Foundation Course I &II: Theory paper  
(External 75 marks), Project work (Internals 25 marks)

**Project topics: Assignment topics – 10 to 15 pages (Handwritten Project)**

Sr. No	Project Topic
1.	Laser Technology
2.	Biotechnology
3.	Satellite Technology
4.	Causes of pollution in Mumbai City
5.	A Study on Cyber Crime
6.	A Study on Youth Related problems
7.	Social Networking Sites and its impact on Youth
8.	Digital Media
9.	Consumer Rights
10.	A Study on Misuse of Cell Phones
11.	Time management
12.	Stephen Covey- 7 Habits of highly effective people
13.	Right to Information
14.	Public Interest Litigation
15.	Citizen's charter



**Note:**

1. It is an individual project -( Offline Submission)
2. Assignment needs to cover- (**Introduction, Causes, Effects, Prevention**)
3. Student will have to submit the following:
  - Assignment as per the project topic (10 to 15 pages handwritten project with Pictures if required)
  - Project should be properly filed with proper details i.e., Name, Semester, Roll Number, Academic Year, Topic etc...
  - **Attach Fee Receipt of ATKT, otherwise project will not be accepted.**
4. If any student does not submit the project on or before 2<sup>nd</sup> September, 2023, then after that project will not be accepted.
5. Students need to submit the Project to Ms. Seema Shukla
6. Time : 7:00 am to 10:00 am

*MM Nighoskar*

**Dr. Madhavi Nighoskar**  
**Vice- Principal**  
**HOD- Economics & FC Department**



A stylized handwritten signature in black ink, consisting of several loops and a long horizontal stroke at the end.

**Prof. (Dr.) Digambar Ganjewar**  
**Principal**

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